

TRANSCRIPT FOR ATMIC LLWG SESSION 5: THE FRIEND IN JESUS

Feb 11, 2025

(This transcript is based on the recording of the prayer meeting. Some scriptures may be paraphrased or quoted from memory, and there may be minor discrepancies due to transcription limitations. Edits have been made for clarity, but the transcript aims to honor the prayer leader's words and intent.)

Good morning. Welcome to All Truth Ministries. To God be the glory this morning. God is good. Not some of the time, but all the time. He is good. And we bless Him for waking us up this morning and starting us on our way. Amen. I was just being led this morning. I said, "Lord, I study and everything, but how many know that it's so wonderful to have the Holy Spirit who is our teacher, who's our guide, who's our helper, who's our comforter?"

He always directs us back to Jesus. Amen. And so this morning, I said, "Lord, Proverbs 17:17 tells us that a friend loves at all times. And **Jesus is the first one to teach us to be a friend to love at all times.** Amen." And so we find that in Proverbs 27:17, everyone knows that I love the Father's words on this, that iron. **And you can't sharpen a friend if you're not meditating, if it's not a lifestyle to speak the Word. That the zeal of God may be omnipresent with you. That you be on fire with the power of God that only comes from the Holy Spirit.** Man can't give you that firepower, but the Spirit of truth, the Spirit of the living God. And so, we thank Him this morning as we go out. We may say, "We have to pay bills this morning. We have to take care of business and tags for cars and insurance and things like that this morning." But He said, "Iron sharpens iron." So we can sharpen one another this morning by letting the joy of the Lord be our strength. That we know that God is faithful. He's a good God. He doesn't change His mind. He says, "When you call upon Me, I shall answer you and show you great and mighty things." That's the kind of friend we have in Jesus. A friend that never turns His back on us.

A friend that's always omnipresent. He is consistent. He is loving. So in Psalms 27 this morning, if you have your Bible, I would like to read to you from Psalms 27, verse 1, all the way up until verse 6. It says, "The Lord is my light and my salvation." So when you say, "I'm feeling gloomy. I just feel like I'm in a dark place." But the Lord says He's your light and He's your salvation. And so in your salvation, which you don't give to yourself, He chose you.

When you open up to receive Him, to let Him in, He already knew that you were His child. He already knew you were His beloved. Amen. And so in your salvation, your Savior, you have salvation. You have sanctification. You have holiness and covenant

with the living God. Hallelujah. It is freely given to you. He said, "Come, having no money, and partake of Me that you may live and have eternal life. The Lord is my light and my salvation." Psalm 27, verse 1, begins: "Whom shall you fear this morning? Who shall you be afraid of?"

The Lord is the stronghold of our lives. Of whom shall we be afraid? When the wicked advance against us to come to devour us, it is our enemies and our foes who will stumble and fall. Hear what He says. **So when you allow the enemy to take you over, saying nothing good is going to happen, then you're allowing your thoughts to follow after darkness. And you have authority over that. He's given you authority and He's given you power. He says when the enemies and foes come, He says they will stumble and fall. So what do you have to do? You have to renew your mind. Romans 12:1-2 says, "Renew your mind."**

And you renew your mind by going back and meditating on that, speaking the Word of God, so that your ears partake of it first. That you create an environment and an atmosphere so that the enemies of your faith hear. They may say, "They have someone on their side, someone working for them. This shouldn't have happened. They should have stayed gloomy, speaking doom. They should have stayed in darkness. They should have run towards darkness and said, 'Maybe I just get something to make me feel better. Maybe I just go get me a drink this morning. Maybe I just go get me a smoke this morning. Maybe I'll just dodge work this morning. Maybe I just won't go out there and serve somebody else this morning. I'm going to pass somebody else up in the car. I don't have time to wait on them. They need to take care of themselves.'"

A lot of times, we say we don't have extra money outside of our tithes, or maybe we can't tithe because we must pay the man when we borrow to get a car. We must pay our car notes. We must pay our rent and things like that. And so we must be responsible and do those things. Sometimes we need to do what Jesus did. Did He not go and wash the disciples' feet? All the rest of us are clean. There's a reason I got up this morning—to remind us of the reason He washed Jesus' feet. It was because He said wherever the soles of your feet may tread, serpents, scorpions, principalities, powers of the air, and spiritual wickedness in high places should be under your feet. It shall not trample over you. It shall not have authority over you.

Whose report are we going to believe this morning? But we must say that the trying of our faith works patience, as James tells us, so that we may have patience and let patience have its perfect work so that we lack nothing good.

Our living God will withhold no good thing from us. He is our God of our heart. He loves us. He is faithful. You may say this morning, "I'm tired of doing this." No—we're going to live in this world, but we're not of this world. We have purpose in this world. Everybody's not called to preach.

Everybody's not called to be in the pulpit, but some of us are called to be in positions and places where we are dentists, we're doctors, we're lawyers, we're teachers, we are chefs, we are servants to help people that have disabilities to come forth in the things of God. But we all have purpose. Some of us are called to exalt people, to encourage them, to coach people. This is significant for all of us. We have a purpose. **We're not put here just to say, "Okay, I got three homes. I'm just making money." That doesn't bring you joy unspeakable and full of the glory of the Lord. It doesn't give you peace that surpasses all understanding. Only Jehovah Shalom comes to give that peace that surpasses all understanding.** Amen.

And so we need to understand that we got to trust Him. **We must have confidence in Him that He is omnipotent. He said when the wicked advance against us, He says to devour us, it is our enemies and our foes who will stumble and fall. He didn't say we will stumble and fall—only if we give up, if we won't speak the living, righteous, holy Word of God. His Word is alive. His Word is sharper than any two-edged sword.** You may have a knife that's sharp on both sides, but He says His Word is sharper than that. It cuts. It rightly divides. It opens doors for us that no man can close. **He blesses us. Why? Because we're surrendering all to Him. We're delighting, resting, and committing our way to Him. And He lets us know that our enemies will stumble and fall.** Though an army besiege us, our heart will not fear. Fear has no future for us as believers. Fear is not our home as believers. Fear has no right to enter and cause us to let ourselves go to a point where we say, "I don't want to live anymore. I'm tired of going through this."

Angels have charge over God's people, creating sweet hedge of protection over us. Amen. **He says He's our victor, and His banner over us is what? Love! And love casts out what? Fear! Love casts out doubt!** Love casts out that voice saying, "Oh no, just stop breathing and die." It's not your whole breath anyway; it's the breath of Jesus in you. So Jesus, on the inside, working on the outside this morning. Hallelujah. That is our joy and our peace. He says, though war breaks out against us, even then we will be comforted. We will be confident because one thing, Lord, this morning, we ask from you; this is only what we seek—that we may dwell in Your house, Jehovah Elohim, our God that's all-sufficient, our God that's sovereign.

Our God is infinite all the days of our life. So if He dwells with us and we dwell in His house, He says He's our God that supplies every need according to His riches and glory in Christ Jesus. So we'll never be forsaken, we'll never be hungry, we shall never go begging for bread. Why? Because His word is true, all truth, and forever settled. He's not a man that He should lie, nor the son of man that He should repent, take back that He's with us, blessing us, and raising us up, that we keep our peace in Jehovah Shalom. He said that we may dwell in His house, the house of the

Lord, all the days of whose life? Our lives, to gaze on the beauty of our Lord. We're never to take our eyes off of seeing Him. When we see the beautiful flower, we're seeing Jesus. When we hear about the beautiful wind that is blowing, the four winds all around us, you can tell those winds cover me, bring that change, the atmosphere to where the smell is sweet. That brings on my peace of Jesus, the sweet aroma of the rose of Sharon. Hallelujah. Thank you, Jesus. So, when we gaze on the beauty of the Lord and seek Him in His temple—where is God's dwelling place under the new and better covenant? It's in us.

He's waiting on us to worship and adore Him so that He can move on behalf of us by the leading of the—not a small s, but a capital S—Holy Spirit. But in the days of trouble, He will keep us safe in His dwelling. That means no weapon formed against you shall prosper, and every tongue that rises up against you is already condemned. Whose report are we going to believe? He said He will keep us safe. In verse 5 of Psalms 27, He will hide us in the shelter of His sacred tent and set us high upon a rock. It's a blessing because He's the rock of all ages. Amen.

So to be seated upon that rock, we're blessed. No harm can come against us that can take authority over us. It may come to cause us to rock a little bit, but we're going to learn that we're going to steady in Jesus. Rock steady. **He says in verse 6, then our head will be exalted above the enemy surrounding us. Why is He telling us about our head? Because He's talking about our soul.** He's talking about the things that come to our mind that tell us, "That's not going to work. You're a loser. You're already defeated. No one cares about you. Look at everybody else that's striving, thriving, soaring, but you're the only one that's being a fool. You're giving, you're helping others, and you have nothing." **But you need to call on Jesus, to say, "I don't have to fight you, but I'm going to say what my Lord does because the spirit of truth moves on my behalf. The angels, according to Psalm 91, must go forth and hold me up." The Lord says, "Keep your foot from dashing against the stone."**

The storm may come, but the rock of angels comes to keep you alive, to keep you going forth because the enemies are all around you. And in his (David's) sacred tent, He says, "I will sacrifice with shouts of joy." **That's what we're supposed to do. We're to sing and make music to the Lord. How many made a joyful noise before they got out of bed this morning? You don't have to be fancy; you don't have to say, "I've got to dress all up." He said, "Come to Him as you are." He's a gracious Father. Just say, "Lord, I love you this morning."** How many can just lift up their hands and say, "Lord, I love you this morning. Lord, I thank you for waking me up this morning. Lord, I thank you for the breath that you gave me this morning. Lord, I thank you for being my strong tower this morning. My exceedingly great reward, that your love will never fail me. I seek you this morning. I thank you for your favor this morning. I thank you that I can trust you, that you inhabit my praises this morning."

In verse 7, it says, "Hear my voice when I call, Lord." Why? We're saying this to Him because He is our friend. We love Him because He first loved us. The good shepherd, according to Psalms 23, Jehovah-Raah is the good shepherd that we shall not want. He makes us to lie down in green pastures. He didn't say you weren't going to walk through some valleys. He didn't say that you weren't going to run into some hiccups, as they would say. He didn't say you weren't going to go through the mud. He didn't say you weren't going to have any storms. But He says, "I am with you. And I will not forsake you. When you call upon Me, I will answer you and show you great and mighty things." He can't show you if you've got a closed mouth. He can't show you if you say, "Nothing's going to change." Why? Because the mind is not being renewed. He tells us in Romans 12:1 and 2, "Renew your mind." **Meditate on it day and night. The enemy comes to tell you that's not working. You didn't get into that situation in a moment. So, to get out of that situation, to keep the enemy from coming back and coming back and coming back, you may drive him out because you're standing on the Word, but he comes back to try you, to test you, to see, "Are they really changed? Do they really believe what they're saying? Are they getting up to do some things? Walk by faith, even when I miss it. But I said, Lord, I'm trusting, I'm depending on you. Where I'm falling short, I'm going forth in the glory of the living God who changes not."**

And where I may go on a little detour, you'll always send an angel because I'm calling on you, as you did with Peter when he was ministering the word, sharing the love of Jesus in Matthew, and he was locked up. He was in prison. Herod had him locked up, but he trusted the living God. And while they were in there praising God, he saw an angel in there and opened the prison doors and showed them a way of escape. I tell you this morning, we're standing on Isaiah 61. We're standing on Isaiah 61. He opens the prison doors for us, as a friend. He swore.

It says in Isaiah 62:8, "The Lord has sworn by His right hand and by His mighty arm." He has sworn. So we find in Isaiah 61, "The spirit of the sovereign Lord is on us because the Lord has anointed us to proclaim good news to the poor." **You don't have to be under the five-fold ministry to proclaim the good news to the poor, to the needy, to the lost. His anointing will come on you. It's His power.** For those who are running around and saying that they've got all power, you don't have any power. God is all-knowing. He's all-sovereign. He's Jehovah Adonai. He has all power. He gives us the power.

He anoints us to proclaim good news to the poor. He has sent us forth to bind up the brokenhearted, to proclaim freedom for the captives, and to release from darkness for the prisoners, to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, it says, and provide for those who grieve in Zion. To restore on them, all of us, a crown of beauty instead of ashes, the oil of joy instead

of mourning. That is a blessing. That's all truth. That is the sweetness of the presence of the living God and a garment of praise instead of a spirit of despair. You don't have to stay in despair. He says, "Then you will be called oaks of righteousness, a planting of the Lord for the display of His splendor." This is what He said to us. He's so sweet to us. **Will you go forth on your jobs this morning and let Him be sweet in your mouth, sweet all over you, all around you? Will you go forth today and say, "He is the author and finisher of my faith? I can do all things through Christ because He is my strong tower. He's my exceedingly great reward. He's my only way maker." Hallelujah. So we trust Him.**

And I want to remind us today, in Ecclesiastes, chapter 5, it says, "Whoever loves money never has enough" because you're putting the god of Mammon up. You're going to work just to get money, just to get more things of this world. He wants us to have the very best, but not as you worship it as an idol, not as you compete against someone else to have some kind of designer things. Everyone doesn't want some. Create your own name of Jesus with things. Create your own wording and things to build up that people may see that it may be a blessing that you are sowing a seed to cause someone to live and not die. He said whoever loves wealth is never satisfied with their income. He says this too is meaningless. "As goods increase, so do those who consume them. And what benefit are they to the owners except to feast their eyes on them?" So we need to remember not to hoard things, not to worship things, but the only one who should be worshiped is the living God. The living God, Jehovah Shammah. This is our sovereign God.

And a lot of times we miss God and don't understand that He says He doesn't change. In Psalms 28, He tells us as a friend, He says, "I'm your rock." Psalms 28:1, He says, "I'm your rock." Did you call Him your rock this morning? Who places you on top of that rock to keep you from dashing your foot against the stone?

Hallelujah. To let you know that you are not alone. I keep hearing this morning people thinking they're alone. God says, "I will never forsake you. You can trust Me as you delight in Me." He says He dances as well when we praise Him. And so, we must remember to praise Him. He causes the clients that we need so that we can keep working to come on the scene. I don't feel praising this morning—that's even more reason why we should praise.

This is why we should jump up and say, "Lord, You said You are my strong tower." For if we remain silent, we will be like those who go down into the pit. So He wants to hear our cry to Him. Hear my cry for mercy as I call to You for help.

Did you lift up your hands to Him this morning towards your most holy place? Why do we lift up our hands? He says, "Remind me who you are in Me!" He's our victor. And I keep saying this, "And His banner over us is love. He will vindicate us." It says in Psalms 26, as we trust Him, as we rest in Him, as we commit our way to Him, as we

delight in Him. And so we're going to also remember today I'm hearing, "forgive." You'll say, "I don't owe anybody anything." It may be someone that you've never seen in 30 years. He said, "Forgive them today. Release the care."

Cast the care upon the Lord, for He cares for us, that you may be able to commune with the Lord. You may say that you've been getting everything you need, but maybe there are some desires of the heart. **The Lord comes to the heart. Remember, we learned that there's a bridge between two hearts that Jesus, being the lover of our soul, comes in. And so, in order for love to flood that heart so that He may give us the desires of our heart, we have to let go of the bitterness.** Or you say, "You don't know what that person did to me." You still have your legs. You still have your arms. You still have a mind that can be renewed, that it be sound and sweet and that it be anointed from the living God. Will you trust Jesus today? Would you call upon Him today? Will you let those know that you were lonely? But the Lord says when you call upon Him, when you turn to Him, He will be gracious to you.

He will guard our lives and rescue our lives. Will you trust Him today? We're going to let Him know in Psalms 25, as the song we just heard. In You, Lord God, we put our trust. Psalms 25 says, we trust in You. Do not let me be put to shame. He said, just remind me. Then I'm going to show you what I do. I'm going to let the world see who I am in your life. When they thought they had you beat down, when they thought they had no way of escape for you. And He said, "Every delight, desire the heart that you have." He said, "Sometimes we haven't gotten desires because we haven't opened our mouth and spoken them out." He says, "Speak to the mountain and the mountain shall be removed." And we shall not doubt in our heart that it will surely come to fruition. But you refuse to speak to the mountain. You refuse to say, **"Jesus, You told me to speak to the mountain. And as I speak to the mountain, the mountain shall be removed, and I shall not doubt it in my heart, that I shall have whatsoever I say, because my trust is in Your living Word, and Your faithfulness."** Amen. So, we're going to remember this is what we're going to do today.

We speak to the mountain today regarding everyone that's on the line for whatever. Whether you need more clients, whether you need an increase financially on your job, or whether the Lord needs to open the door and send people into your life to direct you to a new position, or whether you need a bigger house. Lord, this morning, meet each and every one of our needs. And I ask that each one of us go forth and write it down and go on the website and please put your questions on there or your prayer agreements on there, that we be in agreement. The ministry will be in agreement with you and we may have testimonies to come. Will you do that? Please make that time. So, have an expectation.

Some of you I know, you automatically say, "I'm praying for you." I need to hear the good reports, the testimonies to the glory of God. What the Lord is vindicating us in,

going forward so that we may see for those who are not against us, they are for us. And so we say, "No weapon formed against us shall prosper." Amen. We're going to trust Him. We're going to rest in Him. We're going to stay committed to Him. So whatever you're believing for, I say I've been speaking prison doors are open. I said sometimes we've had to be in a place, in a position, because it's kept us steady on the Rock of all ages.

It wasn't time to go in a new direction. It protected us from the enemy of our faith until we stir it up to stop going our own way so that we stay out of the darkness, except for we be sent. Do you understand today? **Unless we are sent, don't go into those places. Everyone is not called to go and preach to people that may be out there on the streets. Know your place. You want to serve. You want to help. There's a lot of things we can do in donations of giving and letting our light shine when we go into the store. When somebody else is getting impatient, we're showing patience. And the peace of God is on us, that surpasses all understanding.**

The grace of the Lord be with us that somebody says, "No, go ahead in front of me." I expect that to happen all the time. Now, I'm getting so that I have little things I can give to little kids that will encourage them to write their name or draw with, and little booklets that they can read about being a friend indeed. And so, we remember Isaiah 1:19. **We really have to be willing and obedient that we may eat the good of the land.** Nothing's going to stop you looking at what somebody else has. You don't know what that person is doing to get what they've obtained. The outer door may say, "They got this design of this and that design of that." But you don't know what the wolf in sheep's clothing is doing. **So, we're going to continuously pray. We're going to continuously delight in the Lord and speak forth what the Lord has instructed us to go forth and do because He is our strong tower. He holds us up while we are in the battlefield. He makes a way for us out of. And again, He says in 1 Corinthians 10:13, He says, "I give you a way of escape. I'll show you. But it's not to beat us down. It's not to destroy us. This is to strengthen us. It's always to keep us running back to who? Jesus.**

On the main line, Who's always there to delight and to rest and to take care of us, to make us more than conquerors. We have to continuously keep the faith, that we may stay resilient, that we may be blessed at every task that we're given, and that we come out smelling like the rose of Sharon. That He is and He's ordained for us to have the odor of Him that we may triumph in victory. Amen. So, we said, "Thank You, Hallelujah!" To God be the glory this morning. So, have an expectation as we go forward.

I want to hear the praise reports. You may have not thought about it. Someone might say, "I just don't want to deal with that person, hurt me." Okay, you be the

shining light. Release them. You cannot correct darkness except for you be the shining light. You don't go into darkness. You have darkness to come into where the elements are. The aroma is sweet with the presence of Jesus. Because the Lord doesn't go against our wills. He said, "Choose whom you're going to serve this day." He tells us, "Let us know."

Let us know who we're going to serve this day. Let us know who we're going to serve. Amen. And so we've got to continuously trust Him. He causes us to triumph in victory. And the Lord lets us know in Psalms 19, the precepts of the Lord are right, giving joy to the heart. The commands of the Lord are radiant, giving light to the eyes. And the fear of the Lord is pure, enduring forever. The decrees of the Lord are firm, and all of them are righteous. So, who are we going to trust? You're supposed to have an expectancy for victories every day. This is how we build up. Even for a parking place, I believe the Lord even for a parking place.

Angels of God, assist me and find me a great parking place. It used to not matter whether you were far or close, and people would say, "You need to exercise." No, I need to be where those cameras can see my car, can see me for safety, using wisdom. Not that we're fearful, but using wisdom. I want to be where the cameras can take a picture of my vehicle and of me because He lets us know the weed and the tares are here together in this earth realm. But we have a right to speak life over ourselves, over our children, over our families, and what God has called us to do daily.

We have an expectancy for the best for less. Not just to pay a price for something just because they say that's what it is. But He says He gives us favor wherever we go and whatever we do when our eyes and our heart are stayed on Him. When we're delighting, resting, and committing our way to Him. This is how resilience comes, because we're trusting Him. We're having faith in Him. We're having confidence in Him.

Amen. And so we said, "Jesus, You're the Holy One." And then we find that His Word and decrees of the Lord are firm. And all of them, it says in Psalms 19, are righteous. They are more precious than much pure gold. They are sweeter than honey from the honeycomb. By keeping them as servants, you'll learn and warn, and in keeping them, there is great reward. So we ask the Lord to forgive us our hidden faults. May they be revealed today that we may repent. And we have to remember this is what... Thank You, Holy Spirit, I'm hearing. Do we not know that when we hold grudges, when we have unforgiveness from things of the past, are we in chains? Are our feet bound?

We need to release those spirits from coming in because those bring on cancer, disease, and sickness. They bring on stress, depression, and things that totally come against us. We may say, "I'm eating healthy. I am doing some workout. Where's the open door?" We need to close the doors. That we have an expectancy for good and perfect gifts that cause us to triumph in victory daily and that we continuously do

what Philippians 4:8 says, "Think on these things which are holy, things that are righteous, things that are of a good report, things that are praiseworthy, things that are sanctified." He's telling us, "Think on these things to the glory of God."

He said, "Things that are praiseworthy, think on them." Are you thinking on those things that you can see? He gives us victory, and we may say, "It's so sweet." His banner over us, Jehovah Nissi, hallelujah, His banner truly is love. We should have no confidence in Philippians 3, which tells us in the flesh. This is why we are to renew our minds. This is why we are to meditate on the living Word of God. And so we're going to think on, as brothers and sisters, on things that we've learned or heard, seen, put into practice.

And the God of peace, Jehovah Shalom, will be with us. Is that not a blessing today? Because we're going to be thinking of those things which are true, those things which are noble, those things that are right in Philippians 4:8. Whatsoever things are lovely, whatsoever things are admirable. If anything is excellent or praiseworthy, think on these things. Whatever we have learned or heard from according to the living Word of God, this is what we are to meditate on. This is what we are to think on in order that the God of peace will be with us. It didn't say we will be alone. Remember that today. It said that the God of peace will be with us. So when the enemy comes to tell you, "I don't have any friends. No one's helping me," He says, "So that the God of peace will be with you."

And He lets us know in Philippians 4:13, "We can do all things through Christ who strengthens us." Can we say that today? We can do all things through Christ who gives us strength because He comes to share, to give us peace, to give us joy. That's why He says a friend sticks closer than a brother. A friend should walk with, as iron sharpens iron.

To exalt you to stand on the living, holy, righteous Word of God as victors, not as victims. God bless you all. Remember to let your light shine today. Remember, the Good Shepherd, the friend that sticks closer than a brother, our Lord Jesus is with you every day, always on time, never forsaking you, never leaving you, causing you to conquer. And His grace is sufficient for you every time you fall. His hands are stretched out to us.

To pick us back up with His hands. All Truth Ministry says, "God bless you. Will you reach out and tell a friend?" You say, "I don't know what to do in the ministry." Reach out and tell someone who may not go to church, to come join online. You can have it for the day. You can read it later if you can't be on during the morning time. I believe there's some Word that God is giving for us to share with the nations, and that will be going on YouTube very soon, just in obedience to God. Bless you all. Have a blessed day. May we rejoice in the living God. Amen. Shalom.